CHEROKEE COUNTY

110 RAILROAD AVENUE GAFFNEY, SC 29340-3136 TELEPHONE (864) 487-2560 TELEFAX (864) 487-2594

COUNTY COUNCIL:

Dist. 1 LYMAN DAWKINS III

Dist. 2 MIKE FOWLKES

Dist. 3 QUAY LITTLE, VICE-CHAIRMAN

Dist. 4 TIM SPENCER, CHAIRMAN

Dist. 5 ELLIOTT HUGHES

Dist. 6 DAVID SMITH
Dist. 7 TRACY A. MCDANIEL

MASTER CLERK TO COUNCIL DORIS PEARSON



AGENDA FOR THE REGULAR MEETING
MONDAY, NOVEMBER 21, 2022, 5:00 PM
CHEROKEE COUNTY ADMINISTRATION BUILDING
COUNTY COUNCIL CHAMBERS
110 RAILROAD AVENUE, GAFFNEY, SC 29340

- 01. CALL TO ORDER: Chairman Tim Spencer
- 02. INVOCATION:
- 03. ROLL CALL:
- 04. ADOPT AGENDA:
- 05. APPROVAL OF MINUTES: Public Hearing & Regular Meeting of 11/7/22
- 06. APPROVAL OF CLAIMS FOR CHEROKEE COUNTY: \$245,201.28.
- 07. PRESENTATION: Blacksburg High Wildcats Marching Band
- 08. ACTION ITEM: County Council Meeting Schedule for 2023
- 09. ORDINANCES:
 - 2nd Reading of Ordinance No. 2022-26 to amend the Agreement for
 Development for Joint County Industrial Park by & between Spartanburg
 County and Cherokee County, South Carolina, so as to include additional
 property in Spartanburg County as part of the Joint County Industrial Park,
 and other matters relating thereto. (Arrowrock III Old Sparts, LLC; Trip
 Building 1 USICV, LLC; Rockefeller Acquisitions, LLC; NP BGO Spartanburg
 Commerce Center, LLC; Howell Road Duncan, LLC; Celanese, Ltd.; Takeuchi Mfg.
 (U.S.), Ltd; Magna Energy Storage Systems USA, LLC; Bird Dog Development –
 Casual Dive, LLC; Pods Carolina Realty, LLC; COI Park 290-615, LLC; COI Park 290217, LLC; Greenridge South Carolina, LLC).

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10. BID OPENING:

- Bid 2023-07 Cherokee County Animal Shelter
- 11. ADMINISTRATOR STEVE BRATTON:
 - EMS Transition Update
- 12. ASST. ADMINISTRATOR MERV BISHOP
- **13. ATTORNEY JOE MATHIS:**
- 14. EXECUTIVE SESSION ON TWO MATTERS PURSUANT TO:
 - Section 30-4-70(a)(2) for receipt of legal advice in regards to the EMS contract.
 - Section 30-4-70(a)(5) discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body.
- **15. APPOINTMENTS:**
- 16. NEW/OLD/OTHER BUSINESS:
- 17. ADJOURNMENT

dfp 11/18/22